



**LIONS INTERNATIONAL  
DISTRICT 318 B 2023-2024**

**PROPOSED CONTEST RULE FOR THE LIONISTIC YEAR 2023-2024**

**ELIGIBILITY FOR THE CONTEST**

- a. Period of Contest: 11 months from 1<sup>st</sup> July 2023 to 31<sup>st</sup> May 2024
- b. For Membership and WMMR from 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2024
- c. For the purpose of Contest, Clubs are grouped into 4 categories as follows:  
(Membership based as on 1<sup>st</sup> July 2023)  
Group A – Clubs having Membership 45 and above  
Group B – Clubs having Membership from 31 to 44  
Group C – Clubs having Membership from 20 to 30  
Group D – Clubs with membership below 20 and New Clubs Inaugurated after 1<sup>st</sup> July 2023
- d. Points will be awarded for the activities reported through the Monthly Activity Reports only. Please ensure that all activities are reported along with the WMMR, even if reported separately.
- e. To claim points for a Service Activity, details including the postal address of the Beneficiary along with the photograph of the activity may be appended.  
This is to prepare a data bank of beneficiaries of the Lionistic Year in the format approved
- f. Clubs having arrears of International Dues of more than US\$ 50 over 90 days Outstanding at the end of the 30<sup>th</sup> June 2024 and or having any arrears of the District/Multiple District on the said date shall not be eligible for any awards for the Lionistic Year 2023 – 2024.

**SPECIAL AWARDS**

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1. Zero drop of membership (Other than death & transfer)
2. Highest Growth in each category / group (both in numbers & percentage)
3. Sponsoring maximum number of new clubs (More than one)– RC, ZC, PST & Extension Chairperson
4. Maximum net membership growth (Internal)
5. Enrolling maximum Ladies as Lion member
6. Project Implementation Award (District & International)
7. \$3 Contribution to LCIF by all the members of a club
8. Contribution to LCIF
9. Financial support / sponsorship to District Projects/Programmes (Individual & Club)

**SPECIAL APPRECIATION AWARD – Winner & Runner (In Each Group / Category)**

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1. Best Club Administration
2. Best President / Secretary / Treasurer
3. Best Club Bulletin (Minimum Three issues)
4. Best Club News Letter (Minimum Three issues)
5. conducting District Projects in the best possible way
6. Contest points highest\*

**Awards for Cabinet Members**

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1. Best RC
  2. Best ZC
  3. Best Project / Programme/ Project Coordinator/ Chairperson
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**PART – I**  
**ADMINISTRATIVE OBLIGATIONS**

**I - PREPARATION & CLUB ADMINISTRATION FOR 2023-2024**

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a) District Directory information before 30 <sup>th</sup> June 2023		2000
b) Participation of PSAT's and 1 <sup>st</sup> VP in Pre Region & Pre Zone Meeting	5x300	1500
c) Participating in PSAT Seminar	4x500	2000
d) Participating in 'COTS' - Club Officers Training Seminar (Single day Programme)		600 X No
e) Appointing various administrative/Activity committees headed by VPs on or before July 31 <sup>st</sup> & reporting the same through in 2023 July MAR		1000
f) Preparing Club calendar for the Lionistic year & forwarding the same to DCS, RC & ZC before July 31 <sup>st</sup> 2023 (By Mail soft copy is enough)		1000
g) Sending Statement signed by the president to the effect that the club is following the International / own constitution		500
h) Sending Next years' officers before June 30 <sup>th</sup> 2024		500

**II - CLUB OFFICE BEARERS INSTALLATION**

a) Before 15 <sup>th</sup> July 2023		1000
b) Before 5 <sup>th</sup> July – Bonus Point		1000
c) Appointing VPs, LCIF, Service, Membership, Leadership Coordinators & report the same in the international site		1000

**III - CLUB MEETINGS & SEMINARS**

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a) Family Meeting including combined meetings like Regional cultural fest, Zone Conference, Region Conference, etc.		1000 X 11
b) One General Body/BUSINESS MEETING every month		400 X 11
c) Board of Directors meeting every month		400 X 11
d) Conducting inter Club MEETING, District meeting		1000
e) Picnic Meeting with 60% attendance		2000
f) Inviting Project Coordinators - District & International (GST, GMT, GLT, LCIF & DCS and DCT and Secretaries) to Club Meeting		1500 each
g) Inviting RC/ZC as Chief guest for a Club Meeting		1000 each
h) Participation of PSAT's in Review meetings (One in each half)		4x500x2
i) Participation in Region Level Training Programs for club officers		300 X No
j) Participation of PSAT in any meeting convened by the District to honour International Lion Leader		4x500
k) Inviting a Guest speaker in family meetings & reporting the same		1000 each
l) New member attending orientation Seminar		1000 each

**IV- WEB MONTHLY REPORTING**

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a) WMMR- Web based Monthly Membership Report before 25 <sup>th</sup> of every month		500 x 12
b) WMAR – Web based Monthly Activity Reporting before 25 <sup>th</sup> of succeeding month		1000 x 12

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|---|-----------|
| c) Forwarding MAR with supporting documents to district office, VDG's, RC, ZC before 10 <sup>th</sup> of succeeding month. (Preferably by mail) | 1000 x 11 |
| d) Sending Annual achievement report as on 30 <sup>th</sup> May 2024 to DCS along with May MAR (Preferably by mail/in CD)                       | 3000      |
| e) Sending photographs of District Projects and write up to DCS/ Newsletter Editor by email   | 1000 X 11 |

#### **V- CABINET INSTALLATION**

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|---|-------------|
| a) PSAT participation   | 1200 x 4    |
| b) Members other than PSAT's  | 500 per No  |
| c) Club giving full registration as advance additional bonus point                          | 5000        |
| d) Exhibiting board promoting Cabinet Installation as per guidelines from District at venue | 1000 each   |
| e) Financial support / sponsorship (Min Rs.5000/-)  | 500/Rs.5000 |
| f) Sponsoring Way Side Board (5x3 size)   | 500/board   |
| g) Sponsoring Arch  | 2000/Arch   |
| h) Support to Newspaper supplements   | 2000/ Ad    |

#### **VI- CLUB BULLETIN / NEWS LETTER**

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|--|---------|
| a) Publishing one multi - colour club bulletin / souvenir before 15 <sup>th</sup> April 2024 | 3000    |
| b) Publishing three newsletters with minimum 4 pages   | 1000 x3 |

#### **VII- CLUB WEBSITE**

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|--|------|
| a) Creating / Maintaining Club Website | 5000 |
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#### **VIII- CLUB QUALITY INITIATIVE DEVELOPMENT PROGRAMME**

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|---|-----------|
| a) Organizing CQI at club level                           | 3000      |
| b) Participating CQI training programme at district level | 500 X No. |

#### **IX- PUBLIC RELATION**

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|---|------------|
| a) Newspaper coverage (Print Media) –For coverage of activity / project of Club in leading English OR Malayalam dailies. (Must mail /send the paper cutting / scanned copy/Downloaded from E-paper along with the next month MAR. | 500 x No   |
| b) Coverage of each programme/project in each daily/News  | 300 points |
| c) Online media Coverage  | 500 X No   |
| d) Visual media coverage in Local Channels (Ex: ACV, Sakthi, Malanad, KeralaVision, etc.) (Must mail/send the video & coverage in Channel photo with next month MAR)  | 2000 x No  |
| e) Visual media coverage in Leading Channels (Must mail/send the video & coverage in Channel photo with next month MAR)   | 5000 x No  |
| f) Sending brief report and high resolution photos of Projects /Programmes to District Office for Publishing in LION INDIA MAGAZINE   | 1000 x No  |
| g) News Paper Supplement in leading English/Malayalam daily must send relevant documents - payment receipts/Soft or hard copy of the supplement   | 5000 Each  |

#### **X - FUND RAISING PROGRAMME (Preferably in October)**

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| Organizing major fund raising programme for community service | 5000 |
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## **XI - LIONS QUEST**

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|--|------------------------|
| a) Organizing TTW  | 3000                   |
| b) Adopting a school for Quest programme   | 2000                   |
| c) LIONS QUEST board in front of the school – bonus point  | 2000                   |
| d) Club sponsoring a teacher for TTW by paying Rs.2000/-   | 1000 points/teacher    |
| e) Introducing Lions Quest programme to Students, Teachers, Parents etc. (Minimum participation 500 Nos)     | 2000                   |
| f) Sponsoring Regional Level Quest Awareness Seminar (As per guidelines) - Before September 30 <sup>th</sup> | 3000                   |
| g) Participating in Regional Quest Awareness Seminar   | 500xNo (Max 4 members) |

## **XII- PEACE POSTER CONTEST**

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|--|-------|
| a) Organizing Peace Poster Contest (CLUB LEVEL) – Before Oct 31 <sup>st</sup>                                    | 2000  |
| b) Sending Club level winners (First three) entry to District  | 3x500 |
| c) Participation of Club Level winners at District Level (CASH PRIZE WILL BE THERE FOR DISTRICT LEVEL TOP THREE) | 3x500 |

## **XIII - ZONE MEETINGS**

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|--|-------------|
| a) Participation of PSAT in 3 Zone Advisory Board Meetings | 700 x 4 x 3 |
| b) Participation of Members in Zone Conference             | 500 x No    |

## **XIV - REGION CULTURAL FEST**

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|---|----------|
| a) Participation in competitions (Lion, Lady lions Leo, cubs) | 500 x No |
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## **XV - REGION CONFERENCE**

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|--|----------|
| a) Participation of PSAT                   | 1000 x 4 |
| b) Participation of members other than PST | 500 x No |

## **XVI - MID YEAR PSAT MEET**

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|--------------------------|---------|
| a) Participation of PSAT | 600 x 4 |
|--------------------------|---------|

## **XVII - REGION REVIEW MEETING**

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|--|-------------|
| a) PSAT Participation (Each in both the half – October 2023 & February 2024) | 500 x 4 x 2 |
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## **MEMBERSHIP**

### **XVIII - MEMBERSHIP GROWTH**

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|--|-----------|
| a) Net gain in membership as on 30 <sup>th</sup> Sept 2023 over 1 <sup>st</sup> July 2023  | 1000 x No |
| b) Net gain in membership as on 31 <sup>st</sup> Dec 2023 over 1 <sup>st</sup> July 2023   | 1000 x No |
| c) Net gain in membership as on 31 <sup>st</sup> March 2024 over 1 <sup>st</sup> July 2023 | 1000 x No |
| d) Net gain on membership as on 30 <sup>th</sup> JUNE 2024                                 | 500 x No  |
| e) Bringing membership to 20 for Clubs with membership less than 20                        | 5000      |
| f) Inducting Ladies as Lions (Additional)  | 1000 x No |

<b>g) EXTENDING A NEW CLUB</b>	<b>10000 points</b>
<b>BONUS POINTS:</b>	
h) Before Cabinet Installation	5000 points per Club
Additional members above 20- bonus point	600 x No
i) Before August 31 <sup>st</sup> with minimum 20 members.	4000 points per Club
j) Before 30 <sup>th</sup> September 2023 with minimum 20 members	5000
Additional members above 20- bonus point	500 x No
k) Before 31 <sup>st</sup> Dec 2023 with minimum 20 members	3000
Additional members above 20- bonus point	300 x No
l) Before 31 <sup>st</sup> March 2024 with minimum 20 members	1000
Additional members above 20- bonus point	150 x No
m) Before 20 <sup>th</sup> June 2024	500
Additional members above 20- bonus point	100 x No
n) All Lady Club bonus point in addition to all other bonus point	5000

#### **XVIII – RETENTION**

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a) Retaining same membership strength of 1 <sup>st</sup> July 2023 up to 30 <sup>th</sup> June 2024	5000
b) Retaining existing members of 1 <sup>st</sup> July 2023 up to 30 <sup>th</sup> June 2024- Bonus point (NOT NUMBER, SAME MEMBERS, other than transfer or death)	2000

#### **XIX – DG VISIT**

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**(During DG visits clubs must arrange a service project suggested by district, Donation to LCIF and Induction of new members)**

a) Fixing DG visit date before 15 <sup>th</sup> August	1000
b) DG Visit as per the guidelines	5000
c) 75% attendance in Board Meeting	1000
d) 70% attendance in GB/Family meeting	1000
e) Maintaining all book of records	1000
f) Inviting DCS, DCT for the visit	1000 x 2

#### **Special Points:**

a) Adhering to green protocol	500
b) Clubs Contribution to LCIF handed over during meeting	3000
c) Completing a district project during DG visit	2000 Each
d) Inducting new members during DG Visit after reporting to international	2000/ member

Note: 1) All DG visit related planning shall be coordinated with the District Chairperson (DG Visits)  
 2) Flower bouquet shall be avoided. If essential a single flower would be appropriate  
 3) No mementos shall be given to DG.

#### **XX - VDG I / VDG II VISIT**

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**(During VDG visits clubs must arrange any service project, Induction of new members)**

a) Arranging visit	2000 each
b) Inviting VDGs for club installation	3000

#### **XXI - PDG VISIT**

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Inviting PDG for Installation/ Charter day celebration/other special functions	2000
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#### **XXII - LEO CLUB**

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a)	Sponsoring new LEO Club	3000
b)	Retention of LEO Club	2000
c)	Inviting District Leo President to the Club	1000
d)	Participation in District Leo Leadership Camp/ Seminar	1000 x No

### XXIII – DISTRICT PROGRAMMES

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a)	<b>DISTRICT LEVEL WOMEN’S DAY CELEBRATIONS</b> Participation (Lady Lions)	1000 x No
b)	<b>DISTRICT ONAM CELEBRATION, TEACHER’S &amp; ENGINEER’S MEET</b> Participation	500 x 2 x No
c)	<b>DISTRICT LEVEL CEP WORKSHOP &amp; NEW MEMBERS ORIENTATION SEMINAR</b> Participation	500 x No
d)	<b>DISTRICT LEVEL WORLD SERVICE DAY, DOCTOR’S MEET</b> Participation	500X No
e)	<b>DISTRICT CULTURAL FEST</b> Participation in competitions (Lion, Lioness, Leo, cubs)	500 x No
f)	<b>DISTRICT LEVEL DIABETIC AWARENESS &amp; CHILDREN’S DAY</b> Participation	500 x No
g)	<b>DISTRICT LEVEL HUMAN RIGHTS DAY &amp; LAWYERS MEET</b> Participation in the programme	500 x No
h)	<b>DISTRICT LEVEL LCIF DAY, REDEDICATION, MJF HONOURING, HONOURING PDCS, PDCT</b> Participation of PST Participation of members other than PST	500 x 4 300 x No
i)	<b>DISTRICT BUSINESS MEET</b> Participation Financial support / sponsorship (Min Rs.10000/-)	1000 x No 1000/10000
j)	<b>DISTRICT LEVEL PDG HONOURING</b> Participation in the programme - PSAT Participation in the programme – Members other than PST	500 x 4 300 x No
k)	<b>DISTRICT CHRISTMAS &amp; NEW YEAR CELEBRATION</b> Participation in programme Participation in competitions (Clubs) Financial support/sponsorship in any other way (Min Rs.2000/-)	500 x No 1000 400 points / Rs.2000
l)	<b>SPORTS FOR DIFFERENTLY ABLED</b> Sponsoring a school by: Donating Rs.5000 Donating Rs.3000 (Part sponsoring) Donating Rs.2000 (Part sponsoring) Physical presence in the programme – PSAT’s Physical presence in the programme – other than PST’s (Maximum 5)	2500 1500 1000 500 x 4 300 x 5

Financial support/sponsorship in any other way (Min Rs.1000/-) 500 points / Rs.2000

**m) DISTRICT SPORTS & GAMES**

Participation in competitions	Nox300
Team participating in Shuttle Tournament	2000
Team participating in cricket tournament	3000
Team participating in football tournament	3000
Participation in chess tournament	1000

**XXIV - OBSERVANCE**

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Club Charter anniversary	:	300 Points each
National Doctors day	: 1 <sup>st</sup> July	
Independence Day	: August 15 <sup>th</sup>	
Onam	: Sep	
Gandhi Jayanthi	: October 2 <sup>nd</sup>	
World Teachers day	: October 5 <sup>th</sup>	
Poverty eradication day	: October 17 <sup>th</sup>	
World sight day & White cane day	: October 13 <sup>th</sup>	
UN Day	: October 24 <sup>th</sup>	
Kerala Piravi	: November 1 <sup>st</sup>	
Children's day	: November 14 <sup>th</sup>	
Diabetic day	: November 14 <sup>th</sup>	
World Disabled day	: December 3 <sup>rd</sup>	
Christmas & NEW YEAR	: Dec/Jan	
LCIF Week	: January 7 <sup>th</sup> – 13 <sup>th</sup>	
Republic day	: January 26 <sup>th</sup>	
PDG Month	: February	
World Cancer Day	: February 4 <sup>th</sup>	
Women's day	: March 8 <sup>th</sup>	

**XXV - ELECTION OF OFFICE BEARERS**

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a) Appointing Nomination Committee in January 2024 & reporting in <b>Monthly Activity Report</b>	500
b) Receiving Nomination before 28 <sup>th</sup> Feb & reporting the same in MAR	800
c) Conducting election before 31 <sup>st</sup> March & reporting the same in MAR	1000

**XXVI - PREPARATION FOR NEXT YEAR**

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PU 101 REPORTING BEFORE 30 <sup>th</sup> April & Mail Photo & details of PSAT to DCS	1000
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**XXVII - DISTRICT CONVENTION**

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a) Participation PSAT & PSAT Elect	800 x 8
b) Members other than PSAT	500 x No
c) Participating in Banner Presentation as per schedule & Guidelines from District Administration	2000

**XXVIII - MULTIPLE CONVENTION (2024)**

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Participation	2000 x No
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## XXIX - INTERNATIONAL CONVENTION

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Participation

10000 x No

### XXX – TRAINING

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|--|------------------|
| a) Participation in District level Leadership Academy (DLLI)<br>1500/Participant               |                  |
| b) Participation in ELLI   | 3000/Participant |
| c) Participation in RLLI   | 3000/Participant |
| d) Participation in ALLI   | 4000/Participant |
| e) Participation in FDI  | 5000/Participant |
| f) Participation in LCIP   | 7000/Participant |
| g) Completing 'LEARN' Courses  | 500/Course*      |
| h) Participation in online webinar/ Training   | 300/Participant  |
| i) Organizing Effective Public Speaking at Club level  | 3000/Programme   |
| j) Organizing Youth empowerment Programme  | 3000/Programme   |
| k) Organising Youth empowerment Programme - Online   | 1500/Programme   |
| l) Arranging Club Level Leadership Institute (CLLI) and<br>more than 50% members participating | 2000/ Programme  |

\*Note: 1) For LEARN courses separate awards will be given for top clubs and individuals.

2) Maximum points for LEARN Courses will be limited to 30% of total points earned by the club

## PART II - FISCAL OBLIGATIONS

### I - FINANCIAL ADMINISTRATION

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(Only half points awarded if received after deadline)

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|--|------|
| a) Forwarding copy of Administrative & ACTIVITY account budget for 2023-24 duly approved by the BOARD DIRECTORS and presented to the GB, and sending a copy to the district office along with July MAR | 500  |
| b) Forwarding audited accounts of 2023-2024 duly approved by Board of Directors along with 2022 August MAR to District Office  | 500  |
| c) Forwarding half yearly ACCOUNT STATEMENT duly approved by Board of directors Along with January 2024 MAR to District Office   | 500  |
| d) Maintaining two separate accounts for Administrative and Project expenses   | 1000 |

### PAYMENT OF DUES

### II - INTERNATIONAL DUES

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First half Dues for the period July 2023 – December 2023 before 15<sup>th</sup> September 2023 & second half Dues for the period January 2024 to June 2024 before 15<sup>th</sup> February 2024 1000 x 2

### III - MULTIPLE & DISTRICT DUES / INTERNATIONAL OBLIGATIONS

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|---|-----------|
| a) Multiple and District dues can be paid in two equal installments before 15 <sup>th</sup> September 2023 & 15 <sup>th</sup> February 2024 by DD/Cheque      | 1000 each |
| b) As single Installment before 30 <sup>th</sup> August 2023 – Bonus point<br>(In addition to the bonus point refund of 10%, if paid as a single installment) | 1000      |
| c) LCIF (USD 1/- per MEMBER, other than contributing & Honor Roll Members as on 1 <sup>st</sup> July 2023)  | 100       |



#### IV - CONTRIBUTIONS TO LCIF

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a)	Contribution of USD 3 Per member	100 each
b)	Contribution by all the members of a club Bonus point	5000
c)	Contributing members paying USD 20/- For each member, per every USD 20/- (Bronze Pin)	200 each
d)	Contributing members paying USD 50/- For each member, per every USD 50/- (Silver Pin)	750 each
e)	Contributing members paying USD 100/- For each member, per every USD 100/- (Gold Pin)	Enrolling one MJF by remitting an equivalent of USD 1000/-
	For each member, per every USD 1000/-	10000 points
F)	Existing MJF enrolling as PMJF by remitting USD 1000	12000 points
e)	Additional Points for Pledging/ Handing over MJFs during DG visit	2000 Each
f)	Additional points for pledging/ Handing over MJF during cabinet installation	3000 Each

#### V - DISTRICT DIRECTORY

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a)	Advertisement to District Directory before 20 <sup>th</sup> August with Advance payment (Min Rs.5000/-)	500/Rs.5000
Note: 1) Clubs collecting advertisement from business/ organisations will be paid 10% as incentive 2) Individuals collecting advertisement will be given 10% amount towards MJF contribution		

#### VI - DISTRICT NEWSLETTER

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a)	Advertisement /sponsorship (Min Rs.5000/-)	1000/Rs.5000/-
Note: 1) Providing special memorial inserts of departed Lions/ Spouses/Children 2) Advertisements on achievements of family members		
		Rs. 5000/ half page Rs. 5000/ half page

#### VII- DISTRICT WEBPAGE

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a)	Advertisement on district web page (Min Rs.10000/- for 3 months hosting)	1000/Rs. 10000/-
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#### VIII - LIONS DISTRICT TRUST EYE HOSPITAL

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a)	Visiting the Eye hospital by a group of minimum 4 Lions & writing their remarks in the guest register	500 x No of Members
b)	Enrolling as Privilege Member by contributing Rs.10,000/- by Lions	2500
c)	Contributing Rs.10,000/- by Club	2500
d)	Clubs conducting Eye camp in association with Lions eye Hospital, Paika	5000 per camp
e)	Referring a patient to Lions Eye Hospital Paika	1000
f)	Sponsoring a patient for Eye Surgery at Lions Eye hospital Paika	2000
g)	Displaying a promotional poster in respective club hall	1000

#### IX – LILLY SPECIAL SCHOOL

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a.	Visiting Lilly Special School	500 x No of members
b.	Supporting education of students of Lilly School financially (Club or individual) Rs.10,000	2000 points per
c.	Supporting Lilly Special School (Club or individual)	2000 points per Rs.10,000

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| d. | Organizing awareness camp in association with the school | 3000 points per camp |
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**X – LIONS DIALYSIS CENTRE, PATHANAMTHITTA**

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|----|--|---------------------|
| a) | Visit to Lions Dialysis Centre                 | 500 x No of members |
| b) | Contributing Rs.10,000/- by Club or individual | 2000                |
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**PART III – INTERNATIONAL & DISTRICT PROJECTS**

**International Projects**

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**I - VISION and SIGHT FOR KIDS – (July – Feb)**

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|----|--|-----------|
| a) | Organizing SFK programme as per guidelines         | 3000 each |
| b) | Organizing Sight First programme as per guidelines | 3000 each |
| c) | Cornea Transplantation                             | 5000 each |
| d) | Eye Donation                                       | 10,000    |
| e) | Arranging eye camps                                | 5000      |

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**II - DIABETIC CARE**

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|----|---|-----------------|
| a) | Organizing diabetes awareness seminars / camps as per guidelines                    | 2000 each       |
| b) | Organizing diabetes detection camp<br>(In association with Designated Medical Team) | 3000 each       |
| c) | Offering voluntary service at Diabetic Clinic at Head Office                        | 1000/ Member    |
| d) | Support Financially Minimum Rs. 5000 to Diabetic Clinic at Head Office              | 500 points each |

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**III - PEDIATRIC CANCER**

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|----|---|------------------|
| a) | Organizing Awareness seminar / campaign | 2000 points each |
| b) | Organizing Stem cell detection Camp     | 5000 points each |
| c) | Support Financially Minimum Rs. 5000    | 500 points each  |

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**IV - ENVIRONMENT PROTECTION – (July – May)**

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| a) | Using Eco friendly (Cloth) banner for programs   | 500 x No                |
| b) | Implementing waste management program & Installing bio gas unit for members in association with designated firm/department | 5000 x No               |
| c) | Tree planting in public places (Road side, Parks, Educational Institutions, Housing Colony's, etc.) – Minimum 50 trees     | 1000 points per project |
| d) | Starting ECO Park / Children's park as per guidelines  | 10000                   |
| e) | Well recharging as per guidelines  | 2000 each               |
| f) | Making & nourishing kitchen garden in member's house   | 1000 each               |
| g) | Adopt street and beautify throughout the year  | 10,000/ project         |
| h) | Starting Miyawaki forests/ Naksthra Vanam/ Butterfly gardens at Schools  | 10,000/ Project         |
| i) | Support to start vegetable gardens in schools  | 5000/ project           |

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**V - HUNGER (Hunger Relief Programme) – July – May**

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| a) | Organizing programme at Club level |  |
|    | 1000/programme                     |  |

- b) Supporting District programme financially 1000/ Rs.5000

### District Projects

#### **1 – SHELTER (Home For Homeless) - ABHAYA**

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|--|---------------|
| a) Sponsoring a home for homeless (cost estimation Minimum 5 lakhs)                        | 50,000 points |
| b) Maintenance or completing amenities to study room, etc (cost estimation Minimum 1 lakh) | 10,000 points |
| c) Debt repayment of pledged house and property  | 25,000 points |
| d) Wiring/ Plumbing/ Solar lighting etc (Minimum 5000 Rs)                                  | 1000 points   |
| e) Plastering, Color wash, Flooring, repair to roof (Min Rs 50,000)                        | 5000 points   |
| f) Construction of toilets   | 5000 points   |

#### **2 - SUPPORT TO STREET VENDORS - THANAL**

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|---|-------------|
| a) Providing special Umbrellas/ Seating/ Tables to street sellers     | 1000        |
| b) Providing kiosks   | 10000       |
| c) Providing insurance against accidents                              | 500/ Person |
| d) Providing special dress/ Facelifting street vendor's installations | 1000        |
| e) Proving waste disposal systems and bins                            | 1000        |

#### **3 – SUPPORT TO PUBLIC INSTITUTIONS - SUGHADA**

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|--|--------------------------|
| a) Providing drinking water facility in bus stand/public places/institutions                     | 1000 points/Rs. 10,000/- |
| b) Providing Chairs/ Fans/ Solar lights  | 1000 points/Rs. 10,000/- |
| c) Providing toilet facility to public   | 1000 points/Rs. 10,000/- |
| d) Distribution of Incinerators/ napkin vending machines to Institutions                         | 1000 Points              |
| e) Repair and AMC for installations like water purifiers   | 2500 points              |
| f) Provide mobile charging stations at waiting areas   | 500 points/ installation |
| g) Provide dignified night shelter for travellers at bus stands (infrastructure and arrangement) | 5000 points              |

#### **4 – SUPPORTING WIDOWS/ORPHANS/DISABLED FOR LIVELIHOOD - JEEVANA**

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- |   |             |
|---|-------------|
| a) Donating Cows/ Goats/ Buffalo                                  | 5000 points |
| b) Donating sewing machines                                       | 2000 points |
| c) Donate Wayside Kiosks  | 4000 points |
| d) Home based food/ small scale unit - Paper bags, cloth bags etc | 5000 points |

#### **5 – GERIATRIC CARE AND CARE TO DISABLED - ASWASA**

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- |   |              |
|---|--------------|
| a) Providing water bed/ Air bed/ Wheelchairs/ Walkers                                   | 2000 points  |
| b) Provide hearing aid, spectacles, false denture, etc                                  | 2000 points  |
| c) Arrange home visit of dentists/ doctors for treatment                                | 3000 points  |
| d) Giving emotional support by spending time with them (NSS volunteers/ LEOs may visit) | 1000/ Visit  |
| e) Providing motorised wheelchairs to disabled  | 5000 points  |
| f) Providing vehicle for disabled (Preferably Electric)                                 | 10000 points |

#### **6– ADOPTION OF SCHOOLS AND DESERVING CHILDREN - SWEVKARANA**

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- |   |                          |
|---|--------------------------|
| a) Providing Special School infrastructure                                    | 1000 points/Rs. 10,000/- |
| b) Adoption of aided LP schools for providing state of the art infrastructure | 1000 points/ Rs 10,000/- |

c) Provide facilities at Anganwadis	1000 points/ Rs 10,000/-
d) Adopt a child for education	1000 points/ Rs 10,000/-
e) Sponsor a child for education tour	1000 points/ student
f) Give school materials/ Bag/ Umbrella etc	500 points/ Rs. 5000
g) Set up library or augment library facilities in schools	2000 points

## **7- FOOD FOR ALL - BHOJANA**

a) Food Kiosks and arrangement to provide mid-day meal	10000 points
b) Nutritious food/ provisions for special patients like TB/ Cancer/ Childhood cancer etc	500 points/ Rs 5000
c) Support to mid-day meal programme of district	500 points/ Rs. 5000
d) Provide food at orphanages/ old age home and such places	1000 points
e) Daily snacks and tea at Government hospitals and community health centers	500 points/ day
f) Provide food/ snacks to floating public during festivals and pilgrimages	1000 points

## **Special Projects**

### **1 – YOUTH EMPOWERMENT- the youth is the hope for the future (July – March)**

a) Organizing initial level meeting (Hall/Venue, Sound System, Stationary for training, Hospitality of faculty)	1500 Points
b) Sponsoring student for the first level training (Cost Rs.250 per student, max of 10 students)	50 per student
c) Sponsoring a student for the District Level training (Cost Rs.2500 per Student)	500 per student
d) Contributing to student's education scholarship Club or individual Lion can sponsor students for various Higher education coaching / higher education (Minimum Rs.10000/-) Rs.10000/-	2500 per

### **2- DISTRICT ADMINISTRATIVE OFFICE & CENTENNIAL LIONS LEADERSHIP INSTITUTE**

a) Contribution for maintenance and adding facilities 10,000	1000 per Rs.
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### **3- ARTIFICIAL LIMB**

a) Sponsoring a patient	3000
b) Arranging a camp	5000

### **4 - DENTAL CARE – DENTURE DELIVERY PROJECT**

a) Conducting Dental Camp as per guidelines	1000
b) Sponsoring Denture	500 per person

### **6 – NEPHRO CARE**

a) Sponsoring a patient for one year	10000 points
b) Contribution for buying dialysis kit to district 10,000	500 points/ Rs.
c) Providing dialysis kit to patients	200 points/Kit

## 7– PEDIATRIC DIABETES (Type 1 Diabetes)

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- |    |  |                        |
|----|--|------------------------|
| a) | Sponsoring a Child for one year by donating medical aids | 5000 points            |
| b) | Contribution to District for the project                 | 500 points/ Rs. 10,000 |
| c) | Donating devices for treatment                           | 500 points/ Rs.10,000  |

## 8 – VISION CARE

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- |    |   |                        |
|----|---|------------------------|
| a) | Conducting Eye Camps                                | 5000 points            |
| b) | Contribution to patients for Cornea Transplantation | 500 points/ Rs. 10,000 |

## 9 - BLOOD DONATION

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- |    |   |             |
|----|---|-------------|
| a) | Organising blood donation camps   | 3000 points |
| b) | Organising blood donation camps in association with Lions District Blood Bank (Minimum 20 units of blood to be collected) | 5000 points |
| c) | Organising blood donation awareness seminar & Blood detection camps   | 1000 points |
| d) | Forming Club Level Blood Donation Forum consists of lions and Non-lions (Minimum 50)                                      | 2000 points |

## 10 – ROAD SAFETY

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- |    |  |             |
|----|--|-------------|
| a) | Organizing traffic awareness seminar as per the guidelines<br>2000/programme |             |
| b) | Erecting welcome boards / traffic sign boards                                | No x 1000   |
| c) | Constructing a waiting shed as per guidelines                                | 3000 points |
| d) | Renovation / Maintenance / modifying existing waiting shed                   | 1000 points |
| e) | Organizing mega public meeting to honour those who work for traffic safety   | 1500 points |

## 11 – EDUCATIONAL SCHOLARSHIP

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- |    |  |                          |
|----|--|--------------------------|
| a) | Providing support as scholarship to needy (Minimum Rs. 2000/-)<br>points/student | 500                      |
| b) | Sponsoring a student for one year  | 3000 points/Rs. 10,000/- |

## 12 – SALUTE THE SILENT WORKER

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|----|---|-------------|
| a) | Honouring eligible persons who are dedicated in his/ her work | 1000 points |
|----|---|-------------|

## 13 – HEALTH & WELLNESS

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- |    |  |             |
|----|--|-------------|
| a) | Organising seminars on lifestyle diseases                | 1000 points |
| b) | Implement regular activities for members and public      | 1000 points |
| c) | Arrange classes on emergency medical aids and first aids | 2000 points |

## 14 – PALLIATIVE CARE

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|----|---|-------------|
| a) | Sponsoring a person for palliative course by M G University (Rs.4500) | 1000 points |
|----|---|-------------|

## 15 – DISASTER MANAGEMENT

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- |    |  |            |
|----|--|------------|
| a) | Sponsoring a person for Disaster management training | 500 points |
|----|--|------------|

**16– WOMEN EMPOWERMENT** (Special program for girl students of 8<sup>th</sup> -12<sup>th</sup> STD & women) – July – Feb

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a)	Stage – I	1000 points /programme
b)	Stage – II	1500 points / programme
c)	Stage – III	3000 points / programme

**17– E Waste Collection**

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a)	Participating in the E Waste collection drive	1000 Points
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**In addition to the above, points will be allotted to Clubs for participation / sponsoring in special events / programmes / projects other than in calendar, as decided by district time to time.**

**Financial assistance will be there from the District for all District Projects depending up on availability of fund.**

**Participating in District Level Special programmes (Lion/Lioness/Leo) 300 each  
(Max 600x3)**

**MJF Dr BINO I KOSHY**  
DISTRICT GOVERNOR 2023-2024  
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Address:

**MJF LION MARTIN FRANCIS**

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